# Logo with no tagline

# **California State University, Fresno Auxiliary Corporations**

2771 E. Shaw Avenue, Fresno, CA 93710 ⋅ [www.auxiliary.com](http://www.auxiliary.com) ⋅ Fax: (559) 278-0988 ⋅ HRAUX@LISTSERV.csufresno.edu

**EMPLOYMENT APPLICATION FOR STUDENT/PART-TIME/TEMPORARY POSITIONS**

**Please Print** Date:

Name:

 *(Last) (First) (MI)*

Address:

 *(Number & Street) (City) (State) (Zip)*

Telephone: (     )       (     )       (     )

 *(Home) (Work) (Cell Phone)*

Email:

**Employment Desired**

Position applying for:       Department:

What days and hours are you available for work?

Are you available for work on weekends? [ ]  Yes [ ]  No

Would you be available for overtime, if necessary? [ ]  Yes [ ]  No

If hired, on what day can you start work?      /     /

**Education, Training and Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **School** | **Name and Address** | **No. of years****Completed** | **Did you****Graduate?** | **Degree****Or Diploma** |
| **High School** |       |       | [ ]  Yes | [ ]  No |       |
| Name |  |
|  |       |  |
|  | Address |
|  |                   |  |
|  | City State Zip |  |  |
| **College/****University** |       |       | [ ]  Yes | [ ]  No |       |
| Name |  |
|  |       |  |
|  | Address |
|  |                   |
|  | City State Zip |  |  |
| **Vocational/****Business** |       |       | [ ]  Yes | [ ]  No |       |
| Name |  |
|  |       |  |
|  | Address |
|  |                   |
|  | City State Zip  |  |  |
| **Other** |       |       | [ ]  Yes | [ ]  No |       |
| Name |  |  |
|  |       |  |
|  | Address |
|  |                   |
|  | City State Zip |  |  |

Please provide the following information and indicate the skills you possess **only** if they are a requirement of the position for which you are applying:

 Driver’s License Number:       State:       Class:       Languages you speak, read or write fluently in addition to English:

Do you have any other experience, training, qualifications or skills which you feel make you especially suited

for work at California State University, Fresno Auxiliary Corporations? [ ]  Yes [ ]  No

If so, please explain:

**Employment History**

List below all present and past employment starting with your most recent employer. Account for all periods of unemployment. You must complete this section even if attaching a resume.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | *Dates of Employment****:*** |  |  |  |  |
| *Name of Employer* |  |  | *From* | *To* |
|       |  |       |
| *Type of Business* |  | *Your Supervisor’s Name* |  |  |  |
|       |  | (      )       |
| *Street Address* |  | *Telephone No.*  |
|       |  |       |  |       |  | *Your Reason for Leaving:*       |
| *City* |  | *State* |  | *Zip* |  |
| *Your Position and Duties:* |       |  |
|       |  | *May we contact this employer for a reference*? |
|       |  |  |  | [ ]  Yes |  | [ ]  No |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | *Dates of Employment****:*** |  |  |  |  |
| *Name of Employer* |  |  | *From* | *To* |
|       |  |       |
| *Type of Business* |  | *Your Supervisor’s Name* |  |  |  |
|       |  | (      )       |
| *Street Address* |  | *Telephone No.*  |
|       |  |       |  |       |  | *Your Reason for Leaving:*       |
| *City* |  | *State* |  | *Zip* |  |
| *Your Position and Duties:* |       |  |
|       |  | *May we contact this employer for a reference*? |
|       |  |  |  | [ ]  Yes |  | [ ]  No |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | *Dates of Employment****:*** |  |  |  |  |
| *Name of Employer* |  |  | *From* | *To* |
|       |  |       |
| *Type of Business* |  | *Your Supervisor’s Name* |  |  |  |
|       |  | (      )       |
| *Street Address* |  | *Telephone No.*  |
|       |  |       |  |       |  | *Your Reason for Leaving:*       |
| *City* |  | *State* |  | *Zip* |  |
| *Your Position and Duties:* |       |  |
|       |  | *May we contact this employer for a reference*? |
|       |  |  |  | [ ]  Yes |  | [ ]  No |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | *Dates of Employment****:*** |  |  |  |  |
| *Name of Employer* |  |  | *From* | *To* |
|       |  |       |
| *Type of Business* |  | *Your Supervisor’s Name* |  |  |  |
|       |  | (      )       |
| *Street Address* |  | *Telephone No.*  |
|       |  |       |  |       |  | *Your Reason for Leaving:*       |
| *City* |  | *State* |  | *Zip* |  |
| *Your Position and Duties:* |       |  |
|       |  | *May we contact this employer for a reference*? |
|       |  |  |  | [ ]  Yes |  | [ ]  No |

**Personal Information**

Have you ever applied to or worked for California State University, Fresno Auxiliary Corporations

(which include the Association, the Agricultural Foundation, and the Foundation) before? [ ]  Yes [ ]  No

If yes, for which corporation and when?

Do you have friends or relatives working for California State University, Fresno Auxiliary Corporations? [ ]  Yes [ ]  No

If yes, state name, relationship and organization:

*Name Relationship Organization*

If hired, would you have a reliable means of transportation to and from work? [ ]  Yes [ ]  No

If hired, can you provide evidence of your legal right to work in the United States? [ ]  Yes [ ]  No

Are you able to perform the essential functions of the job for which you are applying, either with or

without reasonable accommodation? [ ]  Yes [ ]  No

If no, describe the functions that cannot be performed:

*(Note: We comply with the ADA and consider reasonable accommodation measures that may be necessary for eligible applicants/employees to perform essential functions. Hire may be subject to passing a medical examination, and to skill and agility tests.)*

Are you currently employed? [ ]  Yes [ ]  No

If so, may we contact your current employer? [ ]  Yes [ ]  No

**Please Read Carefully, Initial Each Paragraph and Sign Below**

      I hereby certify that I have not knowingly withheld any information that might adversely affect my chances for employment and that the answers given by me are true and correct to the best of my knowledge. I further certify that I, the undersigned applicant, have personally completed this application. I understand that any omission or misstatement of material fact on this application or on any document used to secure employment shall be grounds for rejection of this application or for immediate discharge if I am employed, regardless of the time elapsed before discovery.

      I hereby authorize the company to thoroughly investigate my references, work record, education and other matters related to my suitability for employment and, further, authorize the references I have listed to disclose to the company any and all letters, reports and other information related to my work records, without giving me prior notice of such disclosure. In addition, I hereby release the company, my former employers and all other persons, corporations, partnerships and associations from any and all claims, demands or liabilities arising out of or in any way related to such investigation or disclosure.

      I understand that nothing contained in the application, or conveyed during any interview which may be granted or during my employment, if hired, is intended to create an employment contract between me and the company. In addition, I understand and agree that if I am employed, my employment is for no definite or determinable period and may be terminated at any time, with or without prior notice, at the option of either myself or the company, and that no promises or representations contrary to the foregoing are binding on the company unless made in writing and signed by me and the company’s designated representative.

Date Applicant’s Signature

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **STUDENT CLASS SCHEDULE** |
|  |  |  |  |  |  |  |  |
| Name: |     |
| Address: |   |
| Cell Phone: |   |
| Home Phone: |   |
| Email Address: |   |
|  |  |  |  |  |  |  |  |
| **Please place an "X" in each box during the time of your class.** |
| **Semester: Spring 2020** |
|  |  |  |  |  |  |  |  |
|   | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| 8:00 a.m. |  |  |  |  |  |  |  |
| 9:00 a.m. |  |  |  |  |  |  |  |
| 10:00 a.m. |  |  |  |  |  |  |  |
| 11:00 a.m. |  |  |  |  |  |  |  |
| 12:00 p.m. |  |  |  |  |  |  |  |
| 1:00 p.m. |  |  |  |  |  |  |  |
| 2:00 p.m. |  |  |  |  |  |  |  |
| 3:00 p.m. |  |  |  |  |  |  |  |
| 4:00 p.m. |  |  |  |  |  |  |  |
| 5:00 p.m. |  |  |  |  |  |  |  |
| 6:00 p.m. |  |  |  |  |  |  |  |
| 7:00 p.m. |  |  |  |  |  |  |  |
| 8:00 p.m. |  |  |  |  |  |  |  |
| 9:00 p.m. |  |  |  |  |  |  |  |